

CHRIST THE KING SUNDAY



# CHRIST THE KING



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# Christ the King Sunday

November 22, 2020

Sunday Worship 8:00, 9:30, and 11:00 a.m.

## WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ.

**LARGE PRINT BULLETINS** are available from an usher for persons with vision difficulties.

## WORSHIPPING WITH OUR CHILDREN

We've come to the last Sunday in the church year. We usually call it "Christ the King" Sunday, a day to celebrate and look forward to the coming of our Lord Jesus on the Last Day in time. As Christians, we are eagerly waiting for our Lord Jesus to return. When He returns, as Scripture says, He will take His people to be with Him into the New Creation forever. Now that is something to celebrate and be excited about!



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## Divine Service - Setting Two

+ We Come Into God's Presence +

### Prelude

### Ringing of the Bell

### Opening Hymn

"Have No Fear, Little Flock"

LSB 735



1 Have no fear, lit - tle flock; Have no fear, lit - tle  
2 Have good cheer, lit - tle flock; Have good cheer, lit - tle  
3 Praise the Lord high a - bove; Praise the Lord high a -  
4 Thank - ful hearts raise to God; Thank - ful hearts raise to



flock, For the Fa - ther has cho - sen To  
flock, For the Fa - ther will keep you In  
bove, For He stoops down to heal you, Up -  
God, For He stays close be - side you, In



give you the King-dom; Have no fear, lit-tle flock!  
His love for - ev - er; Have good cheer, lit-tle flock!  
lift and re - store you; Praise the Lord high a - bove!  
all things works with you; Thank - ful hearts raise to God!

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*Please stand*

**Invocation:** *The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

### **Exhortation**

*1 John 1:8–9*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### **Confession of Sins**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### **Absolution**

*John 20:19–23*

**P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

# Kyrie

Mark 10:47

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

# Hymn of Praise

Revelation 5:12-13; 19:5-9

**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.

**C** Wor - thy is Christ, the Lamb who was slain,  
whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and  
hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of  
 God, and join in the hymn of all cre - a - tion:  
 Bless - ing and hon - or and glo - ry and might be to  
 God and the Lamb for - ev - er. A - men.  
 This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

## Salutation

- P** The Lord be with you.
- C** And also with you.

## Collect of the Day

- P** Let us pray.
- C** **Eternal God, merciful Father, You have appointed Your Son as judge of the living and the dead. Enable us to wait for the day of His return with our eyes fixed on the kingdom prepared for Your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

## First Reading

*Ezekiel 34:11-16, 20-24*

<sup>11</sup>For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. <sup>12</sup>As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. <sup>13</sup>And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. <sup>14</sup>I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. . . .

<sup>20</sup>Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, <sup>22</sup>I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. <sup>23</sup>And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken."

**A** This is the Word of the Lord.

**G** Thanks be to God.

## Epistle Reading

*1 Corinthians 15:20-28*

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death. <sup>27</sup>For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. <sup>28</sup>When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

**A** This is the Word of the Lord.

**G** Thanks be to God.

*Please stand*

## Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

**C** Glory to You, O Lord.

## Holy Gospel

*Matthew 25:31-46*

<sup>31</sup>[Jesus said:] "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. <sup>32</sup>Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. <sup>33</sup>And he will place the sheep on his right, but the goats on the left. <sup>34</sup>Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup>For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' <sup>37</sup>Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? <sup>38</sup>And when did we see you a stranger and welcome you, or naked and clothe you? <sup>39</sup>And when did we see you sick or in prison and visit you?' <sup>40</sup>And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

<sup>41</sup>"Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup>For I was hungry and you gave me no food, I was thirsty and you gave me no drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' <sup>44</sup>Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' <sup>45</sup>Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated*

## Hymn of the Day "The Head That Once Was Crowned with Thorns" LSB 532



1 The Head that once was crowned with thorns Is  
2 The high - est place that heav'n af - fords Is  
3 The Joy of all who dwell a - bove, The  
4 To them the cross, with all its shame, With



crowned with glo - ry now; A roy - al di - a -  
His, is His by right, The King of kings and  
Joy of all be - low To whom He man - i -  
all its grace, is giv'n; Their name an ev - er -



dem a - dorns The might - y Vic - tor's brow.  
Lord of lords, And heav'n's e - ter - nal Light;  
fests His love, And grants His name to know.  
last - ing name, Their joy the joy of heav'n.

5 They suffer with their Lord below,  
They reign with Him above,  
Their profit and their joy to know  
The myst'ry of His love.

6 The cross He bore is life and health,  
Though shame and death to Him:  
His people's hope, His people's wealth,  
Their everlasting theme.

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## Sermon

*Please stand*

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### + We Respond to God's Word +

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## Apostles' Creed

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen.**

## Offertory Hymn

## "Gracious God, You Send Great Blessings"

LSB 782 v.1

1 Gra - cious God, You send great bless - ings  
New each morn - ing all our days. For Your mer - cies  
nev - er end - ing, For Your love we of - fer praise.  
*Refrain*  
Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,  
Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

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## Prayers of the Church

### + God Serves Us His Holy Feast +

### Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us the victory over death and the grave. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

## Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9–13*

**Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24  
Luke 22:19–20; 1 Corinthians 11:23–25*

## Pax Domini

*John 20:19*

- P** The peace of the Lord be with you always.
- C** Amen.

## Agnus Dei

**☐** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*Please be seated*

**Distribution** *(the pastors will give instructions on how communion will be distributed)*

### Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord’s Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ’s institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### Post Communion Blessing

*Please stand*

## Post-Communion Canticle

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks-  
giv-ing. Al-le-lu-ia, al-le-lu-ia.

## Post-Communion Prayer

- P** Father in heaven, we thank You for giving us the crucified and risen body and blood of Jesus that bestows to us forgiveness, life, and salvation. In Jesus' name.
- C** Amen.

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+ God Sends Us Out +

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## Benedicamus

*Psalm 103:1*

- P** Let us bless the Lord.
- C** Thanks be to God.

## Benediction

*Numbers 6:24–26*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

*Please be seated*

# Closing Hymn

## "Thine the Amen, Thine the Praise"

LSB 680



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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# Silent Prayer

## Dismissal

**P** Go in peace. Serve the Lord.

**G** **Thanks be to God!**

## Announcements and Welcome

Additional announcements and other Trinity information is available in the weekly newsletter entitled "Trinity News" that can be found on [trinitypeoria.com](http://trinitypeoria.com)

## Offering

Your offering will be collected near the sanctuary exits. You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



## Postlude

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✠ **ALTAR FLOWERS** are given by the Reichenekers to the glory of God and in loving memory of the birthday of Frank Aupperle on November 23.