

A large, stylized graphic of a flame, rendered in shades of orange, red, and yellow, with a glowing yellow base. The flame is composed of several pointed, overlapping shapes that create a sense of movement and heat.

THE EIGHTEENTH SUNDAY AFTER  
**PENTECOST**



**trinity**  
lutheran church

---

135 NE Randolph Avenue, Peoria, Illinois 61606  
Online: [www.trinitypeoria.com](http://www.trinitypeoria.com) ~ (309) 676-4609

# The Eighteenth Sunday after Pentecost

October 4, 2020

Sunday Worship 8:00, 9:30, and 11:00 a.m.

## WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ.

**LARGE PRINT BULLETINS** are available from an usher for persons with vision difficulties.

## WORSHIPPING WITH OUR CHILDREN

As the pastor leads us in prayer he may say "Lord, in Your mercy," and we answer "Hear our prayer." Be close with your child and remind him that we are all praying together for different people and concerns. Help him listen for the pastor's cue words, so that he can say "Hear our prayer."

Ideas adapted from *Kids in the Divine Service* by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.



## Divine Service - Setting One

+ We Come Into God's Presence +

### Prelude

### Ringing of the Bell

### Opening Hymn

"Christ, the Word of God Incarnate"

LSB 540 v. 1-3



1 Christ, the Word of God in - car - nate, Lord and Son of  
2 Christ, the liv - ing bread from heav - en, Food for bod - y,  
3 Christ, the shoot that springs tri - um - phant From the stump of



A - bra - ham; Christ, the ra - diance of the Fa - ther,  
food for soul; Christ, the man - na dai - ly giv - en,  
Jes - se's tree; Christ, true vine, You nur - ture branch - es

Per - fect God, the great I AM; Christ, the light, You  
 Nour - ish, strength - en, make us whole. Feed us with the  
 To bear fruit a - bun - dant - ly. Graft us in - to

shine un - van - quished, Light and life You bring to all; Light our  
 food of heav - en, Fore - taste of the feast to be; Quench our  
 You, O Sav - ior; Prune our hearts so we re - main Fruit - ful

path with Your own pres - ence, Grant us grace to heed Your call.  
 thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.  
 branch - es in Your vine - yard Till e - ter - nal life we gain.

Tune: Public domain  
 Text: © 2001 Steven P. Mueller. Used by permission: LSB Hymn License no. 110001430

*Please stand*

**Invocation:** *The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** **Amen.**

## Exhortation

*1 John 1:8–9*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

John 20:19–23

- P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.
- C** Amen.

## Kyrie

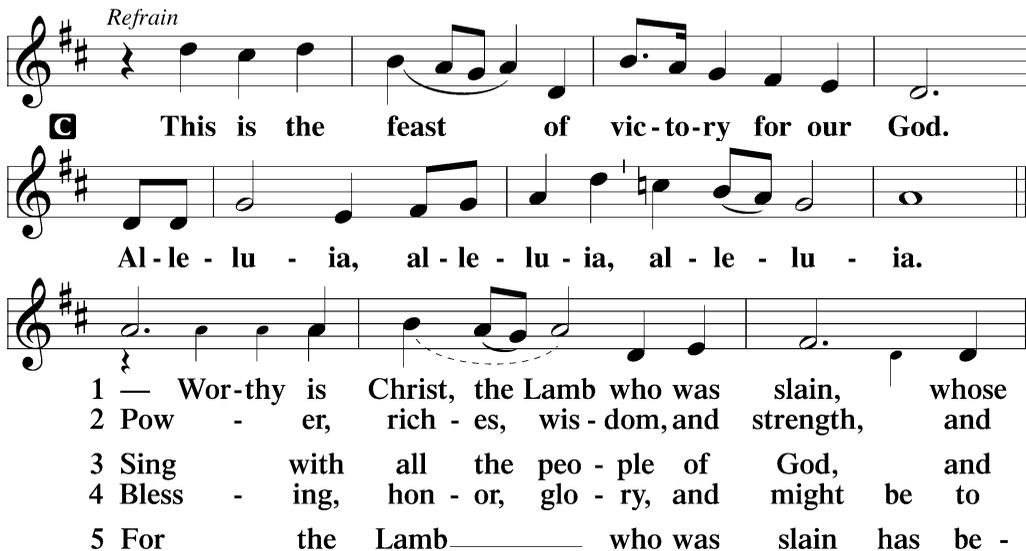
Mark 10:47

- P** In peace let us pray to the Lord.
- C** Lord, have mercy.
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** Lord, have mercy.
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** Lord, have mercy.
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** Lord, have mercy.
- P** Help, save, comfort, and defend us, gracious Lord.
- C** Amen.

## Hymn of Praise

Revelation 5:12–13; 19:5–9

*Refrain*



**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation

**P** The Lord be with you.

**G** And also with you.

## Collect of the Day

**P** Let us pray.

**G** **Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

---

+ God Speaks to Us +

---

## Old Testament Reading

*Isaiah 5:1-7*

<sup>1</sup>Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. <sup>3</sup>And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. <sup>4</sup>What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? <sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down

its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. <sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle Reading

*Philippians 3:4b-14*

If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness, under the law blameless. <sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>press on toward the goal for the prize of the upward call of God in Christ Jesus.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Please stand*

## Alleluia and Verse

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.

**C** **Glory to You, O Lord.**

## Holy Gospel

*Matthew 21:33-46*

<sup>33</sup>[Jesus said:] "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup>When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup>And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup>Finally he sent his son to them, saying, 'They will respect my son.' <sup>38</sup>But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' <sup>39</sup>And they took him and threw him out of the vineyard and killed him. <sup>40</sup>When therefore the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup>They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

<sup>42</sup>Jesus said to them, "Have you never read in the Scriptures:

"The stone that the builders rejected has become the cornerstone;  
this was the Lord's doing, and it is marvelous in our eyes?"

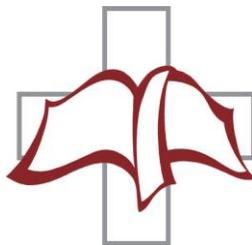
<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>44</sup>And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup>And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Please be seated*



## Hymn of the Day

## "Fruitful Trees, the Spirit's Sowing"

LSB 691



1 Fruit - ful trees, the Spir - it's sow - ing, May we rip - en  
2 Lad - en branch - es free - ly bear - ing Gifts the Giv - er  
3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern  
4 Fruit - ful trees, the Spir - it's tend - ing, May we grow till



and in - crease, Fruit to life e - ter - nal grow - ing,  
loves to bless; Here is fruit that grows by shar - ing,  
and our goal, Teach us, as the years fly fast - er,  
har - vests cease; Till we taste, in life un - end - ing,



Rich in love and joy and peace.  
Pa - tience, kind - ness, gen - tle - ness.  
Good - ness, faith, and self - con - trol.  
Heav - en's love and joy and peace.

Tune: © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001430  
Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001430

## Sermon

*Please stand*

---

## + We Respond to God's Word +

---

## Apostles' Creed

**I believe in God, the Father Almighty, maker of heaven and earth.**

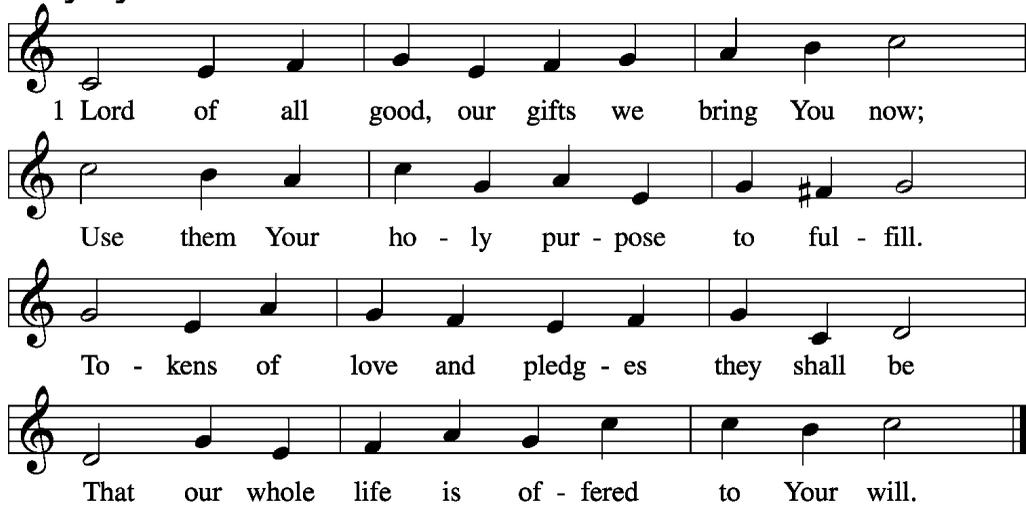
**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.**

## Offertory Hymn

"Lord of All Good"

LSB 786 v.1



1 Lord of all good, our gifts we bring You now;  
Use them Your ho - ly pur - pose to ful - fill.  
To - kens of love and pledg - es they shall be  
That our whole life is of - fered to Your will.

© Oxford University Press. Used by permission: LSB Hymn License .NET, no. 100010097. Public domain

## Prayers of the Church

---

+ God Serves Us His Holy Feast +

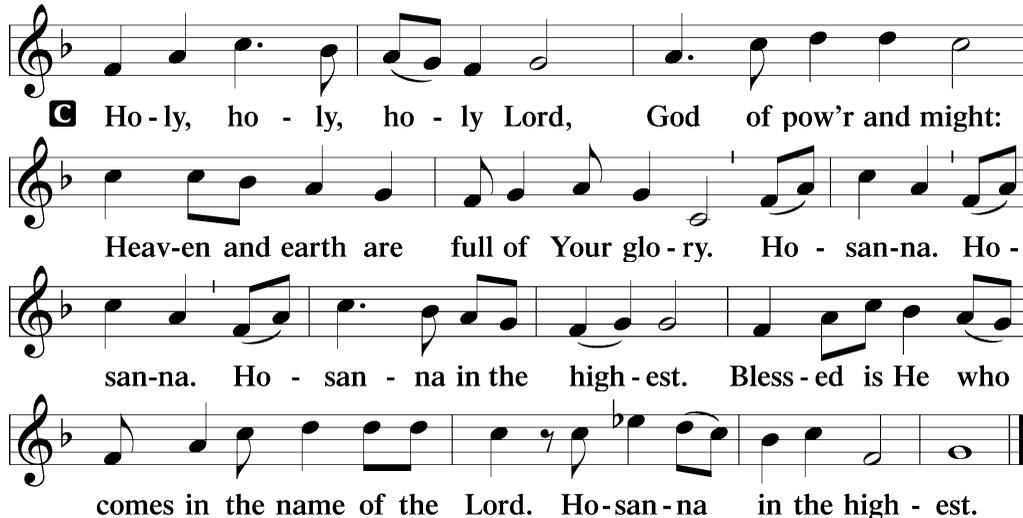
---

### Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, whose Name is above all names in heaven and on earth. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

## Sanctus

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer *(see inside back cover of hymnal for text)*

Matthew 6:9–13

**Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24  
Luke 22:19–20; 1 Corinthians 11:23–25

## Pax Domini

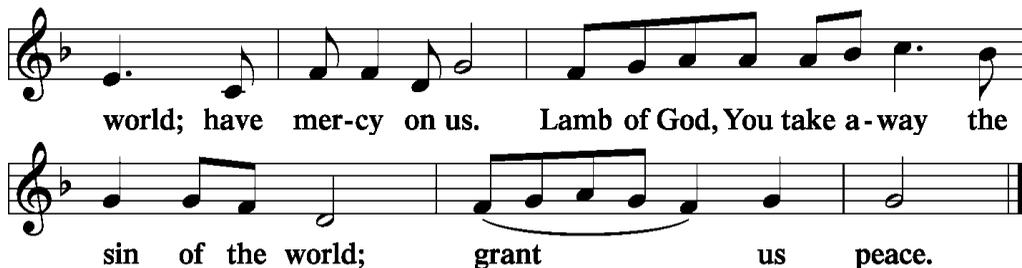
John 20:19

- P** The peace of the Lord be with you always.
- C** Amen.

## Agnus Dei



Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the



*Please be seated*

**Distribution** *(the pastors will give instructions on how communion will be distributed)*

### **Communion Statement**

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord’s Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ’s institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

**Music During the Distribution**      “Speak, O Lord”      *arr. Fred and Ruth Coleman*  
*vocalist: Alexis Dreher*

*Speak, O Lord, as we come to You, to receive the food of Your holy Word.  
 Take Your Truth, plant it deep in us; shape and fashion us in Your likeness;  
 That the light of Christ might be seen today in our acts of love and our deeds of faith.  
 Speak, O Lord, and fulfill in us all Your purposes for Your glory.*

*Teach us, Lord, full obedience, holy reverence, true humility.  
 Test our thoughts and our attitudes in the radiance of Your purity.  
 Cause our faith to rise, cause our eyes to see Your majestic love and authority.  
 Words of pow’r that can never fail; let their truth prevail over unbelief.*

*Speak, O Lord, and renew our minds, help us grasp the heights of Your plans for us.  
 Truths unchanged from the dawn of time, that will echo down through eternity;  
 And by grace we’ll stand on Your promises; and by faith we’ll walk as You walk with us.  
 Speak, O Lord, ‘til Your church is built, and the earth is filled with Your glory.*

## Post-Communion Blessing

*Please stand*

### Post-Communion Canticle



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

### Post-Communion Prayer

**P** Gracious Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; in His name,

**C** Amen.

---

+ God Sends Us Out +

---

### Benedicamus

*Psalm 103:1*

**P** Let us bless the Lord.

**C** Thanks be to God.

### Benediction

*Numbers 6:24–26*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn

"Christ, the Word of God Incarnate"

LSB 540 v. 4-6



4 Christ, our good and faith - ful shep - herd, Watch - ing all Your  
5 Christ, the way that leads un - fail - ing To the Fa - ther's  
△ 6 Christ, the Al - pha and O - me - ga, Christ, the first-born



lambs and sheep; Christ, the gate that guards the sheep - fold,  
home on high, Christ, the truth that frees the cap - tive,  
from the dead, Christ, the life and res - ur - rec - tion,



Nev - er - fail - ing vig - il keep. When we stray, Good  
Christ, the life that can - not die. Me - di - a - tor  
Christ, the Church's glo - rious head: Praise and thanks and



Shep - herd, seek us, Find us, lift us, bear us home; Lamb of  
to the Fa - ther, Sac - ri - fice and great High Priest: Lead us  
ad - o - ra - tion And un - end - ing wor - ship be To the



God, our shep - herd, keep us; Let us hear Your voice a - lone.  
to Your heav'n - ly man - sions, There to share Your wed - ding feast.  
Fa - ther and the Spir - it And to You e - ter - nal - ly.

Tune: Public domain

Text: © 2001 Steven P. Mueller. Used by permission: LSB Hymn License no. 110001430

## Silent Prayer

## Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God!

## Announcements and Welcome

Additional announcements and other Trinity information is available in the weekly newsletter entitled "Trinity News" that can be found on [trinitypeoria.com](http://trinitypeoria.com)

## Offering

Your offering will be collected near the sanctuary exits. You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



## Postlude

"Postlude on HOLY MANNA"

*setting by Wayne L. Wold*

**Acknowledgments:** Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

✝ **ALTAR FLOWERS** are given by Royal and Kathy Coulter to the glory of God and in remembrance of Elmer and Dorothy Coulter.