

A large, stylized graphic of a flame in shades of orange, red, and yellow, centered on the page. The flame has several pointed, upward-reaching tongues of fire.

THE FOURTEENTH SUNDAY AFTER
PENTECOST



135 NE Randolph Avenue, Peoria, Illinois 61606
Online: www.trinitypeoria.com ~ (309) 676-4609

The Fourteenth Sunday after Pentecost

September 6, 2020

Sunday Worship 8:00, 9:30, and 11:00 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ.

LARGE PRINT BULLETINS are available from an usher for persons with vision difficulties.

WORSHIPPING WITH OUR CHILDREN

Begin your worship today with prayer, asking God to help you and your child listen to Him together. For those of us without children, ask God to help you be a good example for the children around you as you worship. Help out a family next to you as you worship.

Ideas adapted from *Kids in the Divine Service* by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.



Divine Service - Setting One

+ We Come Into God's Presence +

Prelude

"Prelude on ERHALT UNS, HERR"

setting by Scott M. Hyslop

Ringing of the Bell

Opening Hymn

"Lord God, to Thee We Give All Praise"

LSB 522 v. 1-4



1 Lord God, to Thee we give all praise, With grate - ful
2 They shine with light and heav'n - ly grace And con - stant -
3 They nev - er rest nor sleep as we; Their whole de -
4 The an - cient drag - on is their foe; His en - vy



hearts our voic - es raise, That an - gel hosts Thou didst cre -
ly be - hold Thy face; They heed Thy voice, they know it
light is but to be With Thee, Lord Je - sus, and to
and his wrath they know. It al - ways is his aim and



ate A - round Thy glo - rious throne to wait.
well, In god - ly wis - dom they ex - cel.
keep Thy lit - tle flock, Thy lambs and sheep.
pride Thy Chris - tian peo - ple to di - vide.

Text and tune: Public domain

Please stand

Invocation: *The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

John 20:19–23

P Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Kyrie

Mark 10:47

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

Hymn of Praise

Revelation 5:12–13; 19:5–9

Refrain

C This is the feast of vic-tory for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-tory for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation

- P** The Lord be with you.
- C** And also with you.

Collect of the Day

- P** Let us pray.
- C** **O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

+ God Speaks to Us +

Old Testament Reading

Ezekiel 33:7-9

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Epistle Reading

Romans 13:1-10

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God’s servant for your good. But if

you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. ⁶For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

A This is the Word of the Lord.

C **Thanks be to God.**

Please stand

Alleluia and Verse



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the first staff, the lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the" are written. The second staff continues the melody with similar note values. Below the second staff, the lyrics "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." are written. A square box containing the letter 'C' is placed at the beginning of the first staff.

P The Holy Gospel according to St. Matthew, the eighteenth chapter.

C **Glory to You, O Lord.**

Holy Gospel

Matthew 18:10-20

¹⁰"See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹¹For the Son of Man came to save the lost. ¹²What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish.

¹⁵"If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth

shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please be seated

Hymn of the Day "Lord God, to Thee We Give All Praise" LSB 522 v. 5-8

5 As he of old de - ceived the world And in - to
6 A roar - ing li - on, round he goes, No halt nor
7 But watch - ful is the an - gel band That fol - lows
8 For this, now and in days to be, Our praise shall
sin and death has hurled, So now he sub - tly lies in
rest he ev - er knows; He seeks the Chris - tians to de -
Christ on ev - 'ry hand To guard His peo - ple where they
rise, O Lord, to Thee, Whom all the an - gel hosts a -
wait To un - der - mine both Church and state.
your And slay them by his dread - ful pow'r.
go And break the coun - sel of the foe.
dore With grate - ful songs for - ev - er - more.

Text and tune: Public domain

Sermon

Please stand

+ We Respond to God's Word +

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

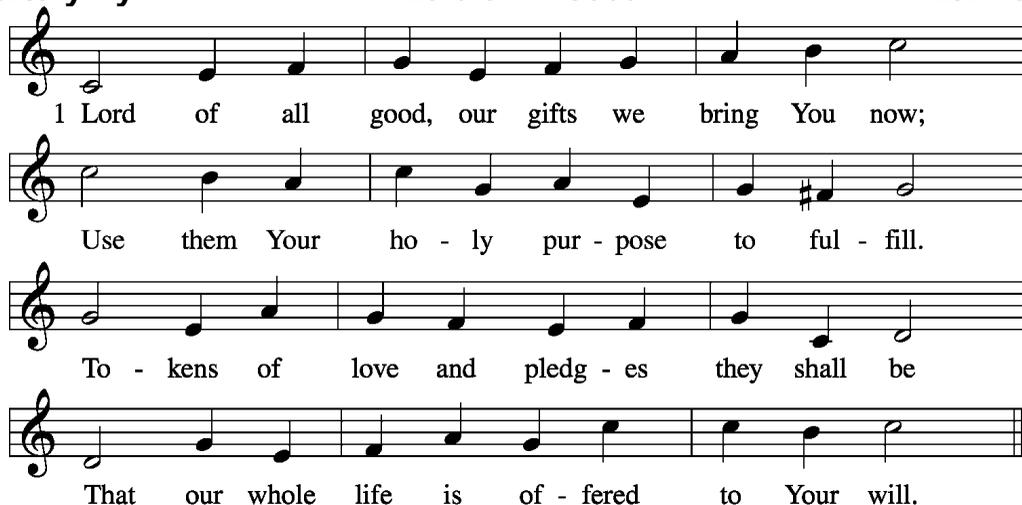
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Offertory Hymn

"Lord of All Good"

LSB 786 v.1



1 Lord of all good, our gifts we bring You now;
Use them Your ho - ly pur - pose to ful - fill.
To - kens of love and pledg - es they shall be
That our whole life is of - fered to Your will.

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Prayers of the Church

+ God Serves Us His Holy Feast +

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, whose Name is above all names in heaven and on earth. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer *(see inside back cover of hymnal for text)*

Matthew 6:9-13

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

Pax Domini

John 20:19

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Please be seated

Distribution *(the pastors will give instructions on how communion will be distributed)*

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord’s Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ’s institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Music During the Distribution “My Life Flows On in Endless Song”

Vocalist: Ken Erdman

arr. Jean Anne Shafferman

*My life flows on in endless song above earth’s lamentation.
I hear the real though far-off hymn that hails a new creation.
Through all the tumults and the strife I hear the music ringing.
It sounds an echo in my soul. How can I keep from singing!*

*I’ve got peace like a river in my soul.
I’ve got joy like a fountain flowing on in endless song.*

*The peace of Christ makes fresh my heart, a fountain ever springing!
All things are mine since I am His! How can I keep from singing!
No storm can shake my inmost calm while to that Rock I’m clinging.
Since Love is Lord of earth and heav’n, how can I keep from singing!*

Post-Communion Blessing

Please stand



Post-Communion Cantic



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Prayer

P Gracious Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; in His name,

C Amen.

+ God Sends Us Out +

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn

"Before You, Lord, We Bow"

LSB 966



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
2 The na - tion You have blest May well Your love de - clare,
3 May ev - 'ry moun - tain height, Each vale and for - est green,
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound - less in pow'r and love. Our thanks
From foes and fears at rest, Pro - tect - ed by Your care. For this
Shine in Your Word's pure light, And its rich fruits be seen! May ev -
Be - lieve, o - bey, re - jice, And wor - ship Him a - lone. Cast down
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
'ry tongue Be tuned to praise And join to raise A grate - ful song.
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Tune and text: Public domain

Silent Prayer

Dismissal

P Go in peace. Serve the Lord.

G Thanks be to God!

Announcements and Welcome

Additional announcements and other Trinity information is available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Offering

Your offering will be collected near the sanctuary exits. You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



Postlude

“Postlude on DARWALL’S 148TH”

setting by J. Wayne Kerr

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✠ **ALTAR FLOWERS** are given to the glory of God from the Reicheneker family in loving memory of Ila Aupperle, whose birthday was September 1.